

Julie Armstrong, Direct Dial (01563) 576147

To: Councillors Dinwoodie (Chair), Taylor and Farrell; and Community Representatives Mr Edward Torrance, Mr John Weir, Mrs Tania Garrity, Mrs Mairie Williams, Eileen Inglis, Miss Janet Campbell, Miss Lyndsay Kean and Miss Lorraine Kerr.

31 August 2001

Dear Councillor/Community Representative

DOON VALLEY LOCAL COMMITTEE

You are requested to attend the meeting of the **Doon Valley Local Committee** to be held on **TUESDAY 11 SEPTEMBER 2001** at **1400 Hours** in **DRONGAN COMMUNITY CENTRE, MILLMANNOCH AVENUE DRONGAN** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

JA/JW

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session (submit for information note of open question and answer session from last meeting).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 22 May 2001, for information and noting.



DECENTRALISATION ISSUES

- 3. APPOINTMENT OF COMMUNITY REPRESENTATIVES 2001/2002 (Pages 6-9)** - Submit report dated 22 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to update the Committee on the current position of Community Representation on the Doon Valley Local Committee during the period 1 April 2001 to 31 March 2002.



- 4. COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP (Item 5, Page 1819, 99/02)** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group (this item was continued from the last meeting held on 22 May 2001).

- 5. VENUE FOR NEXT MEETING** - The Principal Administrative Officer will report that it is proposed that the next meeting of the Local Committee to be held on 6 November 2001 at 1400 hours will be held in Patna Community Centre. Following approval of the meetings calendar at the Council Meeting on 25 October 2001, a further report will be submitted giving details of times and dates and requesting approval of venues up until June 2002.

COMMUNITY SERVICES

- 6. STRATHCLYDE POLICE SPOTLIGHT REPORT (Pages 10-11)** - Submit report dated 20 August 2001 (copy enclosed) by Chief Inspector Hugh McKnight, Strathclyde Police, advising of "Spotlight" activity and other crime trends over the recent period.



- 7. MEMBERSHIP OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (Pages 12-13)** - Submit report dated 21 August 2001 (copy enclosed) by the Director of Community Services seeking the nomination of a Community Representative and a Substitute for membership of the East Ayrshire Community Safety Forum.



DEVELOPMENT SERVICES

- 8. FLOODING IN THE DOON VALLEY AREA (Item 7, Page 1353, 99/02)** - Verbal report by John McRobert, Senior Engineer, Development Services Department.

EDUCATIONAL AND SOCIAL SERVICES

- 9. CHILDREN'S SERVICE PLAN 2001/2004 (Pages 14-16)** - Submit report dated 31 July 2001 (copy enclosed) by the Director of Educational and Social Services on the completion, content and implementation of East Ayrshire Council's second Children's Service Plan "Inspiring Young People" and

seeking participation of Community Representatives in the Plan's review process.



LOCAL COMMITTEE COMMUNITY GRANTS SCHEME

10. **LOCAL COMMITTEE GRANTS SCHEME 2000/2001 - DALMELLINGTON BOOK TOWN INITIATIVE (Item 1, Page 1138, 99/02)** - Report that a cheque for £250 has been received from Dalmellington Book Town Initiative being repayment of a grant given to them by the Local Committee on 30 June 2000 which had not been used.
11. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002** - Submit report dated 22 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grants Scheme.



LOCAL ISSUES

- 12.1 **LOCAL ISSUES (Pages 17-19)** - Submit report dated 22 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee and



- 12.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.